

## **CSRA HOME EDUCATION ASSOCIATION**

## **2024-2025** Membership Application (July 1, 2024 - June 30, 2025)

_ast Name:			
<sup>=</sup> ather's Name:		me:	
Address:			Apt.:
City:	State:	Zip Code	o:
Phone #: ()	Email:		
Parent's Occupation:	Church	Attending:	
What is the primary curriculum that you are	using?		
Please provide the percentages of every children.	vone who is providing ii	nstruction on a i	regular basis to your
% of teaching			
Parent:			
Other:	if other, who:		
(percentages should total to 100%)			
(percentages should total to 100%)			
	information for each so	chool age child.	
	information for each so	chool age child.  Grade	** Is this child enrolle in any public school program?
Please provide Children's Names		-	in any public
Please provide Children's Names		-	in any public school program?
Please provide Children's Names		-	in any public school program? ☐ yes ☐ no
Please provide Children's Names		-	in any public school program? ☐ yes ☐ no ☐ yes ☐ no
Please provide Children's Names		-	in any public school program?  ☐ yes ☐ no ☐ yes ☐ no ☐ yes ☐ no
Please provide  Children's Names (please attach a separate piece of paper for	additional children)	Grade	in any public school program?  yes no yes no yes no yes no yes no
Please provide  Children's Names (please attach a separate piece of paper for		Grade	in any public school program?  yes no yes no yes no yes no yes no
Please provide  Children's Names (please attach a separate piece of paper for	additional children)	Grade	in any public school program?  yes no yes no yes no yes no yes no yes no
Please provide  Children's Names (please attach a separate piece of paper for	additional children)  es, please explain their in	Grade  Grade  wolvement on a s	in any public school program?  yes no
Please provide  Children's Names (please attach a separate piece of paper for	additional children) es, please explain their in	Grade  Grade  wolvement on a s	in any public school program?  yes no
Please provide  Children's Names (please attach a separate piece of paper for  ** If ye	additional children) es, please explain their in below regarding the perience this year.	Grade  Grade  wolvement on a s	in any public school program?  yes no

3. Are you involved in a Co-op? If so, which one(s):

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4	vo	IIIMTE	er 5	ervi	CB.

	*	* <i>A</i>	ny member who refuses to serve when call	ed,	l, will have their membership suspended.	
	<b>1</b>	1.	Monthly activity helper (Skating, Putt-Putt, Bowling, etc.)		7. Help with Home school Information meetings	
	<b>2</b>	2.	Help with hospitality needs (Bring snacks to a meeting, help with set-up, etc.		8. Help with the Used Book Sale	
	<b>□</b> 3	3.	Special events worker/helper (CSRA HEA Field Trip, conference, etc.)		Soordinate group standardized testing opportunities	
	<b>4</b>	1.	Help with the Spelling Bee		10. Join the HEA Board or become a Coordinator	
					11. I serve in the following CSRA HEA sponsored role:	
	6	3.	Help with the Cyber Patriot Group		(examples: Director, Coordinator, Academic Club Leader)	-
5.	Pa	vn	nent Schedule (select one option)			
		gust 31, 2024 (Early Bird Discount) \$30 st 31, 2024 \$65 23-2024 school year No fe	e			
7.		1) 2)	I affirm that I have read the statement of association activities and governance vistatement of faith.	of fa will l	RAHEARules of Conduct (available at www.csrahea.org). faith (available at www.csrahea.org) and understand that a I be conducted in accordance with and in submission to th rvice options and rules, and agree to abide by them in orde	all e
SI	GNA	4 <i>T</i>	URE:		DATE:	

Your application **can only** be processed if it includes your dated signature and is accompanied by your payment.

PLEASE MAIL THE FILLED IN APPLICATION AND APPROPRIATE FEE TO:

CSRA Home Education Association P.O. Box 204568 Augusta GA 30917